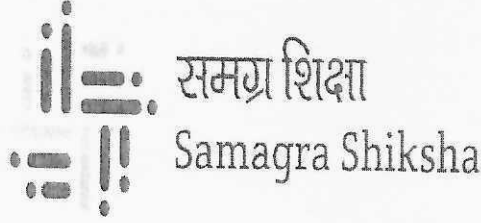


NIPUN  
BHARAT



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Sector No. 17, Gandhinagar – 382 017  
Phone No. 079 – 23243133, 29638404  
Email: ssamcivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 12281-283

Date: 19/3/2024

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Earth Enterprise  
Eng. Cont. Suppl  
At Manekwada, Ta. Keshod,  
Dist Junagadh Mob. 9825997911

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "Upgradation of 3 School for School of Excellence at various Location in JUNAGADH district." under Package No. SS/SOE/JUN/4391 for the contract price Rs. 26896370.60 (Rupees Two Crore Sixty Eight Lakh Ninety Six thousand Three hundred Seventy Paise Sixty Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,  
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: JUNAGADH - for your information/ action/ circulation please
2. District Project Engineer, Dist: JUNAGADH